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PATENT

I hereby certify that this correspondence is being transmitted by facsimile addressed to examiner D. Wortman, Art Unit 1648, Facsimile Number 703-872-9306, at United States Patent and Trademark Office, Washington, D.C. 20231 at 10⁰⁰ AM on April 21, 2003.

By: Hanna Hacham 4-21-03
Hanna Hacham

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE **FAX RECEIVED**

In Re Application of:

ABRIGNANI et al.

Serial No.: 09/755,251

Group Art Unit: 1648

Filing Date: January 5, 2001

Examiner: D. Wortman

Title: BINDING PROTEIN

GROUP 1600

OFFICIAL

SUPPLEMENTAL RESPONSE

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

This paper is presented in response to the Office Communication dated March 27, 2003 and supplements the Amendment filed January 16, 2003. Reconsideration of the application in view of the following remarks is respectfully requested.